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**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEW JERSEY
CAMDEN VICINAGE**

FREDERICK K. SHORT, JR., TAMATHA :
COSTELLO, :

Plaintiffs, :

v. :

Civil Action

No. 1:23-cv-21105 (ESK-EAP)

NEW JERSEY DEPARTMENT OF :
EDUCATION; ACTING :
COMMISSIONER ANGELICA ALLEN- :
MCMILLAN; CHERRY HILL BOARD OF :
EDUCATION; CHERRY HILL SCHOOL :
DISTRICT; CRANFORD PUBLIC :
SCHOOL DISTRICT; and CRANFORD :
BOARD OF EDUCATION, :

**CERTIFICATION OF
SERVICE**

Defendants.

I hereby certify that, on May 28, 2024, State Defendants' reply brief in support of their Motion to Dismiss the Intervenor Complaint was electronically filed with

the Clerk of the United States District Court via CM/ECF, thereby serving all counsel of record.

I certify the above with the knowledge that if any of these statements are false I may be subject to discipline.

MATTHEW J. PLATKIN
ATTORNEY GENERAL OF NEW JERSEY

By: /s/ Matthew Lynch
Matthew Lynch
Deputy Attorney General

Dated: May 28, 2023